

Messenger or other backwards and forwards to
torment us with Representations of conduct How
durst you venture to disgrace Me so Take shame
to Yourself and try to behave a little prudently
Gheti afroz said nobody has any right to
interfere with My conduct and I will have
Nothing to do with any husband for My affections
are fixed on a Mortal Man His love is so constant
and pure as to deserve ^{in me} a return and I am well
contented with his affections If you leave My
conduct to My own disposal it will be best if
not I will be the death of myself or I shall steal
off without once looking behind Me to some
place so remote that I shall never afterwards hear of
Your Name nor You of mine Her Mother saw that
her spirit was intractable Nevertheless thought
she since she has come here her father and
Brother will find a Method of Managing her
to heart her too roughly at first however may
not be so proper she therefore caused a lofty &
hall and apartments to be prepared for her
Reception and left her there to her own Medita-
-tions to Employ herself in her own way Gheti
afroz placed Melech Mahommed by her and
said Take care O take a thousand times care
to commit no impropriety here and disgrace
both Yourself and Me where every one is thirsting
for